

AGENDA

Meeting: Licensing Committee
Place: The West Wiltshire Room - County Hall, Trowbridge BA14 8JN
Date: Monday 11 December 2017
Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email lisa.pullin@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

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Membership:

Cllr Allison Bucknell	Cllr George Jeans
Cllr Trevor Carbin	Cllr Jim Lynch
Cllr Sue Evans	Cllr Leo Randall
Cllr Jose Green (Vice-Chairman)	Cllr Pip Ridout
Cllr Mike Hewitt	Cllr Ian Thorn
Cllr Peter Hutton (Chairman)	Cllr Robert Yuill

Substitutes:

Cllr Peter Evans	Cllr Gavin Grant
Cllr Howard Greenman	Cllr Steve Oldrieve
Cllr James Sheppard	Cllr Stewart Palmen
Cllr Anna Cuthbert	Cllr Ernie Clark
Cllr Clare Cape	Cllr Nick Murry
	Cllr Graham Wright

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If you have any queries please contact Democratic Services using the contact details above.

AGENDA

1. **Apologies/Substitutions**

To receive any apologies and details of any substitutions.

2. **Minutes** (*Pages 7 - 12*)

To confirm and sign the minutes of the meeting held on 13 March 2017 (copy attached).

3. **Chairman's Announcements**

4. **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5. **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Monday 4 December 2017** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Wednesday 6 December**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **Minutes of the Licensing Sub Committees** (*Pages 13 - 38*)

To receive and sign the minutes of the following Licensing Sub Committees:

Eastern Area

01/08/17 Application for a Variation of a Premises Licence
The Greyhound, High Street, Bromham, Chippenham

Northern Area

31/05/17 Application for a Variation of a Premises Licence
Tesco, Unit 5a Hathaway Retail Park, Foundry Lane,
Chippenham

Southern Area

20/06/17 Application for a Premises Licence
Snack Van, Lay-by off Packway, Larkhill, Amesbury

Western Area

15/08/17 Application for a Premises Licence
Four Seasons Coffee Shop, 3 Market Street, Trowbridge

7. **Equality Act 2010** (*Pages 39 - 64*)

The attached report of Danial Farr (Compliance Officer) seeks to inform the Committee of the commencement of Sections 165 and 167 of the Equality Act 2010 which came into force on 6 April 2017. These sections impact on the Council's hackney carriage and private hire licencing regime.

8. **Update on Public Spaces Protection Orders**

Tom Ward (Public Health Specialist - Community Safety and Substance Misuse) will provide a verbal update to the Committee on Public Spaces Protection Orders.

9. **Update on the Licensing Service** (*Pages 65 - 70*)

Linda Holland (Licensing Manager) has prepared the attached update for the Committee which informs about the work of the Licensing Team.

10. **Dates of Future Committee Meetings**

Members are asked to note the future meetings of the Licensing Committee, all to commence at 10.30am:

Monday 12 March 2018

Monday 4 June 2018

Monday 3 September 2018

Monday 3 December 2018.

11. **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.